Christian Ministry and Training

The Feasts of Israel

By David Cartledge

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- The Feasts of Israel
- The Person & Work of the Holy Spirit
- The Nature of Man
- Song of Solomon
- Study of Salvation
- Tabernacle Truths
- The Theology of God

About the Author

David Cartledge gave his life to the Lord at the age of 15 and sensed a clear call to ministry just three years later. At 19, he enrolled in an Australian Bible College, where he studied for three years and prepared for a life of service to God. Shortly after graduating, he married Marie, who stood faithfully by his side throughout his life, often sharing in the ministry work.

David began his ministry as an assistant pastor in Hobart, Tasmania, serving there for two years. He and Marie then planted a church in Devonport, a small town in northern Tasmania, where they ministered for the next four years. After that, they relocated to Lithgow, a country town in New South Wales, where David pastored a local church.

In 1970, at the age of 30, David was called to Townsville in Queensland to pastor a growing congregation. Over the next 18 years, the church experienced remarkable growth during the charismatic renewal. Meetings often continued late into the night, marked by powerful encounters with God and miraculous healings. As the church expanded, David led the congregation to purchase 92 acres of land on the outskirts of Townsville to establish a Bible college and a Christian school—both firsts within his church denomination in Australia. His vision for equipping leaders and raising up the next generation of believers took shape through these initiatives, which became an integral part of the church's mission.

At 37, David was appointed to the Australian National Executive of his denomination, a leadership position he held for 26 years. One of his greatest contributions during this time was his focus on church planting. Through a strategic, faith-filled, and systematic approach, David helped establish many churches across Queensland and, eventually, nationwide.

In 1988, at the age of 48, David and Marie left the thriving Townsville church—which had grown from a few dozen to over 1,000 people—and moved to the Gold Coast to start a new church with a small group of locals. For someone who had already overcome immense challenges and seen great growth, starting over could have been daunting. But because God had clearly spoken to him, David stepped out in obedience. Before long, he had established a new church on a main road near Surfers Paradise, which also began to grow rapidly.

At 53, David was invited to become President of the national Bible College just outside Sydney. He accepted and remained in this role for nine years. During this time, he implemented many improvements, including relocating the college from Katoomba in the Blue Mountains to Chester Hill, a more central location in Sydney. This move was made possible through the miraculous acquisition of a large, former Australian Defence Services property, which became the college's new campus.

At the age of 62 David began travelling the world, inspiring churches to move into the prophetic and apostolic realm and went to be with the Lord a few years later in 2005. He had given his all and he left a legacy of a life of devotion and service to God. His wife Marie continues to serve the Lord and is a wonderful example of a mother and Grandmother for the family she and David raised together as they served in ministry.

"*Our movement has been deeply impacted by David Cartledge. He is truly one of our greats. What David believed in, he believed in 100 per cent. Whatever he did, he did 100 per cent. He spoke fervently about faith, and lived so fervent by faith*." Brian Houston, Hillsong, Australia

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Definition of Typology

Typology is the study of symbolic representation. Scriptural Typology is the study of Scripture types, which are a shadow of things to come. The Apostle Paul told the Colossians that Holy Days, new moons, and Sabbath days were a shadow of things to come – Colossians 2:16-17.

When John the Baptist lifted up his eyes and said:

John 1:29

"Behold the Lamb of God which taketh away the sin of the world." (KJV)

He awoke those who had ears to hear, to the fact that God had, through the celebration of the Passover Feast annually, been preparing them for the day when The Lamb would shed His blood once for all times – Hebrews 9:26.

The writer to the Hebrews was obviously a student of Typology, and his heart was open to receive revelation from God for he was able to present to the Hebrew Christians that all of the Ceremonial Law is fulfilled in Jesus of Nazareth and His Church.

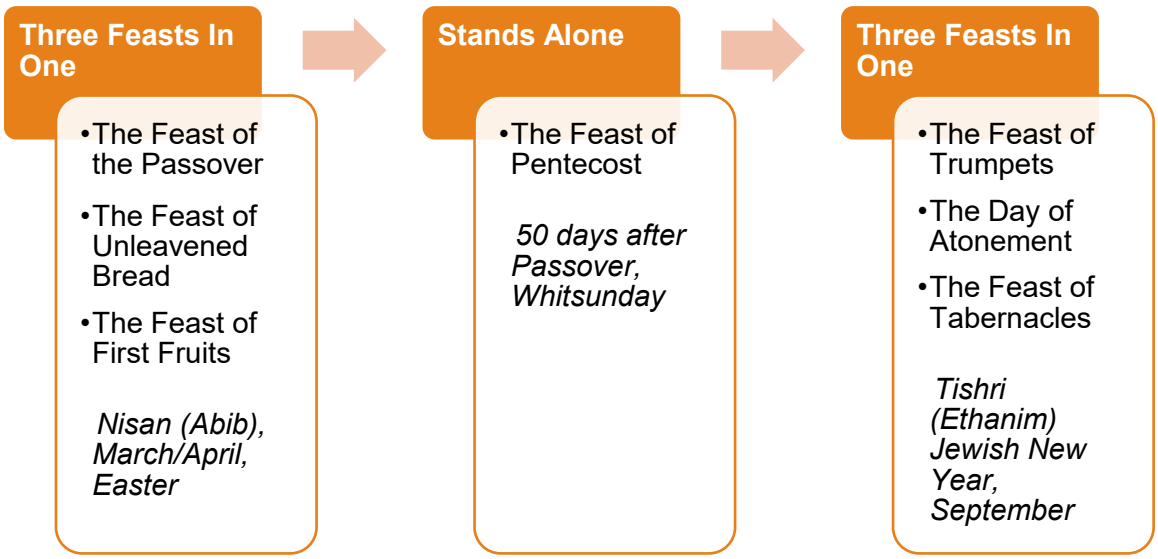
The typology in the Old Testament is revealed in the New Testament and in the Acts of the Holy Spirit, which still continue to this day. This Typology is the parables of the Father in His dispensation to the children of Israel. The Jews however to this day are as self-righteous as in the days of Jesus and have taken the Shadows and made them Substance and because of this they still reject the Stone which the builders rejected – Luke 2:17, and fulfill Isaiah's prophecy to this day – Matthew 13:15; Isaiah 6:10. It is noted by Bible Scholars that the only type yet to be literally fulfilled is the Feast of Tabernacles. Let us keep this feast unto the Lord our God – Zechariah 14:18.

The Three Feasts of Israel

Three times in the year shall all thy males appear before the Lord, in the place which He shall choose; in the Feast of Unleavened Bread, and in the Feast of Weeks and in the Feast of Tabernacles; and they shall not appear before the Lord empty. Every man shall give as he is able – Deuteronomy 16:16.

Like as there are three major colours in the rainbow, yet these three are manifest in seven colours; so with the Feasts of Israel. There are three major Feasts yet these Feasts manifest themselves in seven Feasts. We purpose to study each of these Feasts in Israel's history and also in the History of the Church which is Spiritual Israel.

Note theses **three** Feasts in **seven** parts:



Note:

a) Israel was under threat of death without the blood, as well as Egypt – Exodus 12:13.

b) Blood applied to three areas – Exodus 12:7 (Salvation for the whole man).

c) Healing for the Body in Passover – Psalm 105:37.

d) At Red Sea crossing TWO (Israel and Egypt) went in, ONE (Israel) came out. Typical of Baptism and death of self life.

The Feast of Passover

The Feast of Passover lasted for 7 days. On the 10th day the Lamb was taken. It was kept till the 14th day, and then slain at the evening as the Hebrew counted a day from Sunset to Sunset. After the slaying of the Lamb, the Feast of Unleavened Bread began, on the same day – 14th – this Feast lasted for 7 days until the 21st. Then as harvest time – the wheat harvest – was drawing on they took one sheaf of the first fruits of this coming harvest and on the morrow, after the Sabbath, this sheaf was waved before the Lord in His House. Thus we see fulfilled in minutest detail the Feast of Passover, and Unleavened Bread, and the Sheaf of First-Fruits, in Christ Jesus.

Christ, who is our Passover Lamb, went into the Temple on the 10th day, and then cleansed it the next day, two days later He was slain – that being the 14th day.

The Feast of Unleavened Bread followed His crucifixion. Now, the morrow after the Sabbath – Christ rose from the dead. Note that He was in the grave on the Sabbath day. He rose on the morrow after the Sabbath, thus He became the Sheaf of the coming harvest. The Sheaf of the First Fruits.

The following chart may help concerning the dates of Christ's death, etc. Matthew 12:38-40, Jesus said"…….., as Jonah was three days and three nights in the heart of the fish –

so the Son of Man would be in the earth". To fulfill this word and the types in the Old Testament – Leviticus 23; Exodus 12, Christ died at even on:

14th day of Nisan, Wednesday	Died at even – in grave – 1st night.
15th day of Nisan, Thursday	In grave 1st day and 2nd night.
16th day of Nisan, Friday	In grave 2nd day and 3rd night.
17th day of Nisan, Saturday	In grave 3rd day (Sabbath Day)
18th day of Nisan, Sunday	Rose between 17th and 18th day – early.

Thus we see Christ died on Wednesday – the middle of Daniel's 70th week – He was cut off not for Himself. Thursday was counted as another Sabbath and High Day – Holy Convocation or Feast Day – making two Sabbaths in the Passover week. On Friday the women prepared the spices. Saturday the weekly Sabbath, they rested, Early on Sunday they went to the tomb. Saturday evening was the end of the weekly Sabbath. Sunday the beginning of a new week – the first day. Christ rose at the end of the Sabbath and early on the first day of the week – Matthew 28:1, Mark 16:9.

Thus we see fulfilled in history the death, burial and resurrection of the Lord Jesus Christ– 2 Chronicles 30; Numbers 9. It is significant that those who could or did not keep the Passover in the 1st month were to do so in the 2nd month. This is typical of the nation of Israel who did not accept Christ the 1st time and are given the opportunity in the 2nd month, during the tribulation under the ministry of the Two Witnesses.

a. Blood applies individually saved the household from the judgment of God – Salvation – Exodus 12:13; Matthew 26:28.

b. Baptisms. From Egypt, the Lord, in a pillar of cloud and fire led the children of Israel to the Red Sea (their water baptism), and then on to Sinai (their baptism in the Holy Spirit). – Exodus 13:21-22; 1 Corinthians 10:2.

c. Walk in the Spirit. The children followed the cloud and moved on from victory to victory.

d. Jordan. What no other experience did for Israel crossing Jordan did. A new generation crossed. The old was dead forever. (Day of AT-ONE-MENT) Joshua 3-5.

e. Possessing possessions. The Angel leads in driving out the inhabitants. They enter into rest and fruitfulness. Hebrews 3:7-19; 4:1-11

The following comparisons of the Old Testament and New Testament Scriptures will establish the significant points of these feasts.

Old Testament & New Testament Comparisons for The Feast of Passover

Old Testament	New Testament
Deuteronomy 16:1. All to keep the Passover	1 Corinthians 5:6-8 Christ is our Passover
Numbers 9:10 Whether clean or unclean Clean who do not keep "out of"	1 John 1:7-9; 2:1-2 He keeps us clean. Not matter of 'our unworthiness'
Exodus 13:4 Month of Abib-Nisan	Christ died in April – Nisan 14th
Exodus 12:2 To be a Beginning of month.	2 Corinthians 5:17; John 3 The new birth and new creature is only the beginning.
Exodus 12:3 A Lamb to be taken 10th Day A lamb for a house A lamb for a nation, a lamb for a world Verse 5 – Male without blemish	John 1:39; Revelation 5:12 The Lamb of God Taken from the world's foundation, Went into the Temple on 10th day. 1 Peter 1:18 – Lamb without blemish
Verse 6 – Kept till 14th day (4 days) All Israel to kill it on 14th day at even.	1 Peter 1:20 Kept 4000 year days Luke 23:23; John 19:15. All Israel cried "Crucify" – Mark 15:33 At even.
Deuteronomy 16:6 – Had to be a special A special place – where His Name was. Must be at the going down of the sun.	John 19:20 – Jerusalem – the City of God. Where His Name was – Luke 23:44 Sun darkened 3 hours – Amos 8:9
Exodus 12:7 – Israel left at night – darkness	Fulfilled only at the Cross!
Exodus 12:7 – Blood sprinkled on the door.	Hebrews 11:29 – By faith kept the Passover. Sprinkled the Blood – John 10:9. Christ is the Door – Blood on Him.
Exodus 12:8 – After the blood – the Lamb roasted with fire.	Hebrews 13:11-12 – Christ's blood is shed. Hebrews 12:28. God is wrath…Eat the flesh with unleavened consuming fire. John6:53 Must eat His bread…bitter herbs…flesh etc. He is the Bread of Heaven. Matthew 7:34; John 19:29 Gall and vinegar. The cup of bitterness of our sins , etc.
Verse 11 – Loins girded – shoes – staff.	Ephesians 6:13-17 - Loins, feet-sword.

Old Testament	New Testament
Verse 12 – Passover – first-born destroyed	1 John 3:14, Hebrews 13:14. We have Passed-over from death to life. Jesus The first born Son of God.
Verse 13 – When I see the blood.	John 19:34 – Blood from His side.
Verse 22 – Hyssop dipped in the blood	Hyssop dipped in vinegar (wine??)
None to go out from under blood	Hebrews 10:29 – Despising the blood.
Verse 43 ,45, 48 – No stranger to eat.	Ephesians 2:12-19 – No strangers
Verse 44 – Circumcision needed.	Romans 2:25-29 – Circumcision of the heart
Verse 46 – A bone not to be broken	Psalm 34:20; John 19:37 No bone not broken.
Verse 47 – All Israel to keep it.	Galatians 6:26 – We are the Israel of God.

The Feast of Unleavened Bread

Old Testament & New Testament Comparisons for The Feast of Unleavened Bread

Old Testament	New Testament
Exodus 12:18; 13:4 – Month of Abib The 14th day. To last for seven days Verse 15. From even to even.	Mark 14:12-17 – Made ready for the Passover. 14th day. At even. John 19:31 – Sabbath day an High day – Feast day.
Verse 15 & 19 – All leaven to be put away out of their houses….	1 Corinthians 5:7 – Purge out the leaven. Note this Church discipline! We are the house of God.
Verse 29 – Anyone who ate leavened to be “cut off”.	1 Corinthians 5:1-6, vs 13 “put away”
Verse 39 – Unleavened cakes – dough	1 Corinthians 5:7 – Be a new lump.
Exodus 23:18 – called Feast of Unleavened Bread. Deuteronomy 16:3, called the Bread of Affliction (Matthew 26:28 Bitter Cup) …Verse 3 Remember! Numbers 9:11 - Bitter herbs.	We are to keep this Feast. Isaiah 53 – He is the Bread of our afflictions. 1 Corinthians 10:16-17. 1 Corinthians 11 – we are one Bread. John 6; Luke 22:19. Do in Remembrance!

The Feast of First-Fruits

Old Testament & New Testament Comparisons for The Feast of First-Fruits

Old Testament	New Testament
Leviticus 23:10 – Bring a sheaf of the first-fruits of the coming harvest.	1 Corinthians 15:20. Christ the Sheaf of the first-fruits of coming harvest.
Verse 11 – Sheaf waved before the	John 20:17 – Returns to the Father Lord.
Exodus 23:19 – Called the first of the first-fruits. Taken to the Lord's House and waved.	Luke 24:1 – Christ rose on the first day. He was the First-born from death. Colossians 1.
Leviticus 23:11 – On the morrow After the Sabbath (18th)	Matthew 28:1 – In the end of the Sabbath towards the first day. Rose 3rd day. Mark 8:31; 16:9. He rose early.
The Sheaf of the First-fruits	Christ the First-fruits of them that slept

The Feast of Pentecost

This Feast is also called the Feast of Weeks, of Harvest, of First-fruits. God had told the children of Israel that they would have a new beginning after the deliverance from Egypt. This beginning was to be remembered by celebrating Passover in the month Abib. Abib was evidently changed to Nisan after the Captivity – Nehemiah 2:1.

The Hebrew Calendar consists of twelve lunar months. Being primarily an agricultural people it was convenient to reckon seasons by the moon. The Three Feasts therefore, as well as having Spiritual significance, (which was the major reason from God's point of view), are Harvest Festivals. However, if God is only to be remembered at Harvest time and is worshipped only as God of the Harvest, He becomes to the people as a God of Fertility. This degeneration in Israel brought worship of Baal and Ashtoreth (Gods of the Canaanites). This is the worship of Carnality where people only worship for gain or because of gain. Remember that Satan accused Job in this respect, but Job proved that he loved God for Himself – Job 1:8-11.

PASSOVER	Was celebrated when the sheaves of grain were beginning to form - occurred in the first month
PENTECOST	was celebrated at the time when the corn (wheat, barley, etc) had been harvested - in approximately the third month
TABERNACLES	was celebrated at the time when the second harvest (fruits – wine, olives, etc) was ended - in the seventh month

In the Third Month after the deliverance from Egypt God appeared to the Children of Israel at Mt. Sinai. Exodus 19:1; 19:11.

When God appeared

At this manifestation of God there were certain things which happened:

- The making of a storm – (Wind) - Exodus 19:16.
- Fire – v.18
- Heavenly Voice – v.19
- Heavenly Trumpeter playing long and loud – v.19

The manifestations of that day are the manifestations of the Holy Spirit as at Pentecost (Acts 2:4) and to this day.

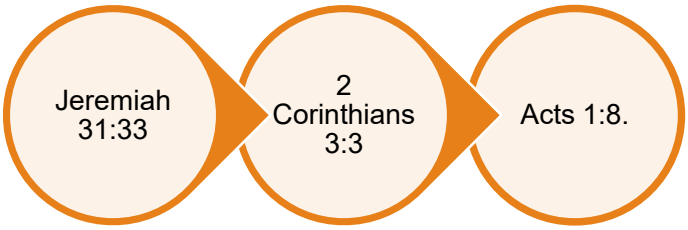
N.B. the Heavenly Trumpeter did not diminish in duration or intensity. The Pentecostal experience is not to be limited or frustrated; and its startling manifestation of speaking in tongues still upsets people as God's trumpet did.

The Law

After the manifestation of God to Israel Moses was called up to the Mount to receive the Law. There were no harvests in the Wilderness. God in His omnipotence designed these Spiritual experiences in the life of Israel to be at a time that they would coincide with the harvests in the land of Canaan. While they were yet in the Wilderness God appeared to them. If Jesus died at Passover and the Disciples received the Holy Spirit Baptism on the exact day of Pentecost, surely this was not by coincidence. No, it was by design!

Pentecost brought the Presence of God and the Law.

Compare:



Jesus the Vine

In John 15 Jesus tells us that His Father is the Husbandman, John 15:1, and He is the Vine. The Pentecostal experience (Baptism with the Holy Spirit and Gifts) are the tools of the Husbandman used to bring forth a harvest, and to do any pruning, nurturing etc., that may have to be done.

Do not camp at Pentecost and make it the be-all and end-all of every experience but take what God gives you and use it to bring in the last harvest.

The Feast of Pentecost, or of Weeks, was a great harvest-time, a great time of rejoicing. In the Hebrew year they had Two Harvest times:

One harvest of Corn	wheat, barley, etc.
One harvest of Fruits	wine, olives, etc.

The first harvest corresponds with Early Church victories, ministry of healings, miracles, gifts, graces, souls, etc. Great rejoicing.. Then came the Dry Season of no Rain, A.D. 300 to A.D. 1600. This Feast lost its glory and the Church entered the Dark Ages, but in 1900 God began to send some showers of Latter Rain. We are now living in the end time when the second harvest is to be reaped – that of Wine and Oil, etc. The Fruit Harvest –James 5. God is waiting for the fruit of His Church. This brings us to the Feast of Tabernacles. This is the day of the Double Portion….a double seek-sowing, double rains – early and latter – double harvest. We shall have the rain of Passover, plus the harvest of Pentecost, linked in one great Feast of Tabernacles with its Harvest.

Joel 1 – 2. The floors of the Church shall be FULL OF WHEAT and shall overflow with WINE AND OIL. My people shall not be ashamed. The ploughman shall overtake the reaper and the reaper the treader of grapes. The Wheat of the Word, the Wine of His Life and Joy and the Fullness of the Oil of the Holy Spirit will be the Church's portion in this the last Harvest and the last great Feast.

Old Testament & New Testament Comparisons for The Feast of Pentecost

Old Testament	New Testament
Leviticus 23:15-21	Acts 2
Leviticus 23:15 – Count from the Morrow after the Sabbath (the day of sheaf-waving…. Deuteronomy 16:9.	Acts 1:3 – Christ seen for 40 days. Christ the sheaf – Resurrected 18th. Acts 1:5 waited 10 days.

Old Testament	New Testament
7 Sabbaths – 49 days and….. V 16. The morrow after the Sabbath Making it the 50th day.	7 Sabbaths and the morrow after the Sabbath the 50th day. Acts 2:1 – The Day of Pentecost
Verse 16. To offer a New Meal Offering.	Acts 2:13 – filled with New Wine. Matthew 9:17 New Wine. Revelation 21`:5. He maketh all things new.
Verse 17 – This New Meal Offering To be made into Two Waive Loaves	Ephesians 2:4 – Christ and His Church. Two yet they are one. As He is – so are we. He is the corn of wheat crushed into fine flour.
a) Made from fine flour (Wheat) b) To be baked with Leaven Exodus 12:13. Note: In the Passover the Leaven was forbidden. Passover was Christ Himself.There was no leaven – emblem of sin – in Him….This baked with leaven. Leviticus 2:11… No meal offering to have honey or leaven in it. This spoke Christ of Himself. But this was a New Meal Offering. It meant Christ being in His Church.	He is the Bread of Heaven. John 6; 1 Corinthian 16:17, we are one Bread. The Two Waive Loaves. Leaven – Symbol of human frailty, Human sin and weaknesses. This feast was new! Because it was a Human and Divine alliance. Hence leaven in a human. Matthew 16:12 – Leaven of the Pharisees – outwardly clean-hypocrisy. Leaven of Herod, love of the world. Leaven of Corinth. Carnality – 1 Corinthians 5:6-8. Leaven of Galatians, that of Legality, Law. Galatians 5:9. Leaven of Sadducees – Unbelief. Matthew 13:33; 16:11 Revelation 2:20-23, the woman – the False Church – hides The Leaven in Three Measures of Meal. The Churches in Paul's letters were "Pentecostal" in this Feast. They were baked "Leaven".
Leviticus 23:17 – These are the first-fruits – Christ the first-fruits of them that slept. First born from.	James 1:18, early Church a kind of first-fruits (wheat-harvest). Romans 8:23 had first fruits of the Spirit. 1 Thessalonians 4:6, 1 Corinthians15:23, first to rise.
Leviticus 23:20, One bread – of the first-fruits – waived before the Lord…….	1 Corinthians 10:17, we are many, yet One Bread. Acts 2, not drunken – but were the first-fruits waiving before the Lord.
Verse 20 – Loaves were most holy	Ephesians 1:4, we are to be Holy.

Old Testament	New Testament
Verse 21 – To be a Sabbath of rest	Acts 20:7 – Rest from the works of man.
***Note**: Christ did not rise on the Sabbath – nor yet was Pentecost on the Sabbath. In both cases of Scripture "The Morrow after the Sabbath".*	
Leviticus 23:10; Deuteronomy 16:8, Exodus 23:16. It was Harvest time. From the 18th – (Sheaf of First-fruits) Day till 50th day, these were the Harvest of weeks.	Acts 4:4, about 5,000 believed. Acts 5:14 – multitudes believed. It was Harvest time. After the resurrection etc. AD.34 till 300 was harvesting. Then came the dry season – no rain. AD 1600. The Dark Ages, barrenness
Exodus 32:28 at the giving of the Law 3,000 slain, Exodus34.	Acts 2:41. At the giving of the Law on Fleshly Tables – 3,000 lived.
Deuteronomy 16:10-13. People to bring Freewill offerings after Harvest time. This was for the Stranger – Levites, Widows, etc.	Acts 4:22-27. Brought Freewill offerings to Apostles' feet. Given to the poor, the widows, etc. Acts 6:1, Matthew 22:9. The Lame, halt, blind.
Verse 11. It was a time of rejoicing	Acts 13:52, filled with joy, and the Holy Ghost. Acts 8:7, great joy.

The Feast of Trumpets

The Feast of Trumpets is upon the Church. The trumpet voice of the Lord is calling as He did to the Early Church in Revelation. He is calling to the Church in her last days. The Church and Ministries must in turn blow the Silver note of Redemption's story and call the people to the Door. Martin Luther, Wesley, Booth, Knox, etc., all had a particular sound to blow. But now the trumpets are sounding, calling to the Day of Atonement. At least 500 heard the Trumpet voice calling to Pentecost Feast, but only 120 obeyed the call: so all may hear the call to this Feast – the Day of Atonement – but how many will not receive such an experience? Let us have ears to hear what the Spirit would say by the Feast of Trumpets.

The Trumpet was associated with Pentecost (Exodus 19:16) 120 trumpeters blew a true note on the day of Pentecost – Acts 2:4). Without Trumpets there is no Day of Atonement or Feast of Tabernacles. Pentecostals will have the privilege of being instruments for God in this last day revival.

Old Testament & New Testament Comparisons for The Feast of Trumpets

Old Testament	New Testament
Passover month – 1st month	Passover fulfilled – April 14th.

Old Testament	New Testament
Pentecost month – 3rd month	Pentecost fulfilled, 50 days later
Tabernacles month – 7th month	Tabernacles – End Time
Exodus 23:16, called Feast of Ingathering	Joel 12:24; James 5:7. Must be an ingathering in the Church.
Leviticus 23:23-44; Numbers 19:1-7 V-24, First day of 7th month to be a Blowing of Trumpets. Note Numbers 10:1-10, v-1,2. Two trumpets – made from one piece of silver. Used for: a. v.2 – to call the Assembly b. v.2 – For camp journeys c. v.9 – preparation for war. d. v10 – for all feast days.	The 7th month speaks of the end time. Study the number Seven. Today the Trumpets are blowing. Silver – atonement money, speaks of calvary. Christ is the One piece of silver. From Him came the Church. The Two Trumpets – Christ and the Churches. Revelation 1, 2, 3, Christ's Call – one trumpet to the Churches. Hebrews 11:13. We are journeying.
Verse 3. – Two trumpets sound. All to assemble at the Door Verse 4. – One trumpet sounds. All the princes to gather Christ calls the "Princes", His Ministers. Blow alarm. Verse 7 to blow….	Christ and His ministries to blow, 1 Corinthians 14:8. Note the uncertain sound. Note the uncertain sound of some ministries. Christ is the Door. Points to Christ. Revelation 1:10. John hears the voice as it were a Trumpet. Christ calls. Joel 2:1, blow an alarm.
Verse 9 – going to war. God will hear the silver note and will save His people from their enemies.	Joel 2 – war with Satan's forces. 1 Corinthians 13, not the brassy (judgment) but the Silver (redemption) note. God will hear and save.
Verse 10 – Blow over the offering. Isaiah 58:1 – lift up they voice like a trumpet. Numbers 10:8 – the Priests were to blow.	Revelation 8:2, 7 – angels with 7 trumpets. 1 Corinthians 15:52; 1 Thessalonians 4:16. Trumpets. Ephesians 4, ministries to blow.
Leviticus 25:8-17. 7 x 7 = 49 years The 50th year was a year of JUBILEE (Pentecost 50th day).	We are living in the 120th JUBILEE. 6,000 years, 120 X 50.
Verse 9 – Trumpet to sound on 10th day…the day of Atonement.	It is the year of freedom, release from Sin, sickness, death etc.
Verse 10 – Every man freed to Possess his possessions.	The Church must possess its possessions, Ephesians 1:11. Inheritance in Christ Jesus.

The Day of Atonement

It can be readily seen that the preceding Feasts of Passover and Pentecost have been historically fulfilled and also experimentally fulfilled in the Life of the Believers in the Church. But it must be admitted that the last and greatest Feast of Tabernacles has not been fulfilled historically or experimentally in God's people – Spiritual Israel. One with an ear to hear can hear the Trumpets blowing calling the people to afflict their souls in preparation for the Day of Atonement. If the Blood of the Passover saved Israel from Egypt and the Blood of our Passover – Jesus Christ – has save us from the world, etc., what did the blood on the Day of Atonement do for Israel that has not yet been experienced by the Church? This day took away all – ALL – sins whether of ignorance or known sins. They were all atoned for. So there must be an experience in the Church – a Day of Atonement – equivalent to that in Israel's history – that will take away all – ALL – sins of ignorance and otherwise.

Because the Blood of Christ can made us PERFECT (Hebrews 9-10) even though the blood of bulls and goats could not make Israel perfect – Hebrews 6:1; 1 Corinthians 13:10, 1 John 3:20-23. Otherwise we belittle Calvary and the Blood of Jesus Christ, God's Son.

The great Day of Atonement is upon us. Let us hear the trumpet call. The Pentecostal experience with accompanying gifts today has brought the Ministry of Deliverance. This Ministry in the Holy Spirit is bringing repentance, liberty and joy. Surely this is the First-fruits of the Day of Atonement experience. The Pentecostal experience is also bringing an AT-ONE-MENT.

Old Testament & New Testament Comparisons for Types and Fulfillment

Old Testament	New Testament
Leviticus 23:27-32	Acts 2:1 – tarried 10 days
Verse 27 – 10th day – Day of Atonement	Numbers 10 – trial, testing and affliction.
Verse 27 – To afflict their souls	Romans 7:24 – This body of affliction.
Verse 28 – to at-one for them	Romans 5:11 – we receive the At-one-ment.
Verse 29 – Soul "cut off" if afflicted	Romans 11:22 – "cut off if"
Verse 32 – Sabbath of rest, Numbers 29:7-11.	Hebrews 4:9 – There remaineth a rest.
Leviticus 16:2 – God in the cloud	Hebrews 9:5; Revelation 1:12-16.

Old Testament	New Testament
Verse 3 – Aaron's offerings v.4 clothes, v.6 Aaron's atonement for himself.	Hebrews 5:4 – Christ needed no offering for Himself. Hebrews 7:27
Verse 5 – to take Two Goats – one a Sin Offering, the other a Burnt Offering	Two always speaks of Christ and His Church.
Verse 7 – Two goats presented Verse 8 – Cast lots upon two goats	Note the 2 loaves in Feast of Pentecost; 2 birds; 2 goats; 2 lambs morning and evening.
Verse 9 – One lot fell on each goat. One the Lord's goat, the other the Scapegoat (Azazel), the lot that fell on the 1st goat – this is to be the Sin Offering – this is Jesus Christ. This goat had to die for Sin.	The 1st lot fell on Jesus. Matthew 27:35 It pleased the Lord to bruise Him, Isaiah 53; Hebrews 13:11. Made Sin offering for us, 1 Peter 2:24. Jesus Christ had to die for Sin.
Verse 10 – The other goat was presented alive before the Lord. To make an atonement with him. To be let go into the Wilderness, V13 Aaron enters within Veil.	Ephesians 5:26-32, Jesus wants us presented to Him alive – at His coming, a glorious Church, without spot, without wrinkle, etc. Exactly the same as Himself, He is without spot and without blemish.
a) Censor of fire-sweet incense. b) Sprinkles the Blood Eastward. c) Seven times before the Mercy Seat. This is the blood of the first goat slain for the sins. It is the blood taken within the veil.	Christ and His Church must be the very same, two goats. Seven times. Not the "sevens" in the Book of Revelation. Revelation 12 overcame by the Blood of Atonement.
The Day of Atonement all sin is cleansed away	Seven times speaks of a Perfect Atonement. Perfect Cleansing.
Verse 16 – Holy place atoned for because of their transgression, sin, etc.	Hebrews 6:19, Christ is entered within the Veil as our forerunner. We are to follow Him and enter in.
Verse 17 – and their uncleanness Verse 18 – the altar atoned for	Hebrews 9:28 – He bore sins once.
Verse 18 – 7 times sprinkling Leviticus 4,5,6…This day atoned for all Sins, all iniquities, all uncleanness, all their sins of ignorance.	Hebrews 9:22 – Only blood atonement can God accept. The Day of Atonement for the Church will cleanse it from all Sins, all iniquities, all sins of ignorance.
Verse 29 - The 10th day of the 7th month a day of affliction.	1 John 2:1-2, 1:7-10; The blood cleanses - not covers from all sin. It is certain that we will still sin. Therefore we need an experience in the Blood of Christ that we have not had or appropriated yet, 1 John 3:9. He that is born of God cannot sin!

Old Testament	New Testament
Leviticus 17:11 – The blood makes the atonement before the Lord and for the soul. Verse 21 – This day was to be a Sabbath of Rest.	Hebrews 4:1. His Rest.
Verse 32-33. The Priest anointed was to do this. By his Father.	Luke 4:18 – Jesus was anointed of His of His Father to be High Priest for the Great Day of Atonement.

The Feast of Tabernacles

The Feast of Tabernacles had never been historically or experimentally fulfilled. WE can look back on an historical Passover and Pentecost, and we may have an Experimental Passover and Pentecost but this last great Feast is yet to be fulfilled and it is already upon us. No one can trace its fulfillment in the New Testament yet here and there we can see pointers to this Feast.

God has promised a Double Portion in the last days to His Church. He has promised the Early and Latter Rains, speaking of the Great Outpouring of the Holy Spirit and with such an outpouring of the Rain of God's Spirit there must be the Harvest also. And there will be. James 5:7 speaks of this Harvest after the Rain. The Fruit of the earth that God is waiting for. Joel 1, 2, 3, all speak of this great revival. This great restoration of the Church's early glory. This great outpouring of the Early and Latter Rains, speaking of the great harvest of the Wheat, Wine and Oil. God's people will not be ashamed when this happens. Rejoice in His joy, waiting His coming in the clouds of Heaven.

Significant to note that in John 7-8 Jesus went to this Feast of Tabernacles in secret – He spoke of the Holy Spirit as Living Waters to be poured out on the thirsty ones. Also significant that Solomon's Temple was dedicated in the Feast of Tabernacles. Yet Solomon had the 120 trumpeters at the Dedication of the Temple. The Glory of God came down. Why is this so? When we can see the 120 Trumpets associated in Acts 1-2 with the Feast of Pentecost – not the Feast of Tabernacles.

God's Temple – the Church, the holy habitation that He is building – will not only have the Glory of the Feast of Pentecost, but will be dedicated in the truest and fullest Glory of the Feast of Tabernacles.

The last day Feast in the last day Revival and Ingathering.

And as in the Prophecy of Haggai, the Glory of this Latter House – the Latter Day Church – will have greater glory than that of the Former or the Early Day Church. Today many are coming out of walled cities to be At=One with their Brethren. Dwellings are viewed as temporary till Jesus comes.

Praise the Lord! Read John 17.

Let us **KEEP** the **THREE FEASTS UNTO THE LORD OUR GOD.**